For the Children.

Keep Trying.

If boys should get discouraged
At lessons or at work,
And say "There's no use trying,"
And all hard tasks should shirk,
And keep on shirking, shirking,
Till the boy became a man,
I wonder what the world would do
To carry out its plan?

The coward in the conflict
Gives up at first defeat;
If once repulsed, his courage
Lies shattered at his feet.
The brave heart wins the battle
Because, through thick and thin
He'll not give up as conquered—
He fights, and fights to win.

So, boys, don't get disheartened
Because at first you fail;
If you but keep on trying,
At last you will prevail;
Be stubborn against failure;
Try! try! and try again;
The boys who keep on trying
Have made the world's best men.

—THE ADVANCE.

Single-Handed Work.

Many young men covet the position of those who address large audiences. They fail to realize that often much more good is done by pleading with individuals singly. There is little exaltation of self in personal dealing with souls, and God honors those efforts the most where there is the most self-effacement. All our powers are called forth in such service. Then it requires more courage to fight single-handed than in companies. Therefore, young man, seek to do more and more of personal work. Preach the Word by the wayside, in the workshop, behind the counter, in your boarding-house, anywhere, everywhere, when you have the opportunity. When you write letters to your friends, tell them what God has done for you.—SEL.

"Don't Step There."

A man started for church one icy Sunday morning, and presently came to a place where a little fellow was standing, who, with a choking voice, said,

"Please don't step there."

"Why not?"

"Because I stepped there and fell down," sobbed the little fellow, who had thus taken upon himself to warn the unwary passers-by of the danger into which he had fallen.

There are many men in the world who have good reasons for giving such a warning as this. The man who has trod the dark and slippery paths of intemperance, as he sees the young learning to take the first glass, or sipping at wine or beer or cider, has good reasons to say to them, "Don't step there, for I stepped there and fell down." The man who has indulged in gambling and lotteries till he is despised by others and abhorred by himself, has good reasons to say to the young men when they are entering on the same course, whether in saloons, church fairs, raffles, or similar devices of satan, "Don't step there, for I stepped there and fell down."

How many there are to-day in prisons and jails, with reputations ruined and lives blasted, who could say to the young man, tempted to enter the path of dishonesty and wrong doing, "Don't step there, for I stepped there and fell down."

It is well for us to be warned by the sad experience of others, and it is sometimes duty for those who have fallen by these temptations, to lift a warning voice. There are slippery places all around us, and thousands are passing heedlessly along. Let us entreat them to beware; and as we remember the bitter experiences of our sinful lives, let us say to those who are just yielding to such temptations, "Don't step there, for I stepped there and fell down."—LITTLE CHRISTIAN.

Beautiful and True.

In an article in *Frazier's Magazine* this brief but beautiful extract occurs: "Education does not commence with the alphabet. It begins with a mother's look; with a father's smile of approbation, or a sign of reproof; with a sister's gentle pressure of the hand, or a brother's noble act of forbearance: with a handful of flowers in green and daisy meadows; with bird's nests admired, but not touched; with creeping ants, and almost impossible emmets; with humming bees, and glass beehives; with pleasant walks and shady lanes, and with thoughts directed in sweet and kindly tones and words, to mature acts of benevolence, to deeds of virtue, and to the source of all good—to God himself."

A Famous Orphan-Girl.

Once upon a time a little orphan-girl lived with an ill-tempered old woman named Sarah, in an almshouse in Stockholm. Johanne, as the lassie was named, used to make hair plaits, and whenever Sarah took them to market to sell them, she would lock the door, and keep poor Johanne prisoner till she came back. But Johanne was a good little girl, and tried to forget her troubles by working as hard as she could.

However, one fine day, she could not help crying as she thought of the cat as neglected as herself, she dried up her tears, took it up in her lap, and nursed it till it fell asleep.

Then she opened the window to let in the summer breeze, and began to sing with a lighter heart as she worked at her plaits. And as she sung, her beautiful voice attracted a lady, who stopped her carriage that she might listen.

The neighbors told her about Johanne, and the lady placed her in school. Then she was entered as a pupil elsewhere, and, in course of time, under the name of Jenny Lind, the "Swedish Nightingale," became the most famous singer of her day.—LITTLE FOLKS, MAGAZINE.

Our Letter-Box.

DEAR EDITOR: This is my first attempt to write for the Children's columns. I like to read the letters from others and this is the reason I write. I am eight years old. I have three brothers and one sister. Our school is out; Frank Rupp taught it this winter. We have a Union Sunday-school at our school house; Miss Hyde is our teacher. I like her very much. Bro. Jacobs preached at our school-house last Sunday night; his text was: "But by the grace of God, I am what I am. Peter Jacobs has been sick but is better.

LULU WOODS.

Litchfield, Ohio, March, 20.

DEAR EDITOR: My pa takes the EVANGELIST and I get to read the letters from the little boys and girls, all over the country, but have never seen any from this part, so I thought I would write you a few lines. I am nine years old; have two little sisters and one little brother. My sister next to me, who is seven years old, and myself, went to school this winter when it was not too cold, as we have two miles to go. We read in Appleton's fourth reader and I study arithmetic and geography besides. We had a good teacher, Miss Christie. She is a member of the Methodist church. My ma is a member of the Brethren church. We do not have meetings here like the little boys and girls speak of so many times in their letters. It must be nice to live where one can attend church and Sunday-school. I have several uncles who are preachers, but they never come up here.

FLORENCE SWIHART.

New London, Minn.

Corrected.

Miss Anna Johnson, of 24 Front street, Columbus, Ohio, says: "I suffered from an aggravated form of constipation and indigestion for several months. My family physician tried all kinds of medicines and pills, but to no effect. I began to think my case was a hopeless one. A friend of mine (Mrs. Elvira Redmond, of East Long street, this city), called, and seeing the condition I was in, recommended me to try your MANALIN. I must say I had but little faith in the medicine, but after I had taken a few doses I was convinced that MANALIN was the medicine for me. After I had taken one bottle I was entirely well of my complaint. I consider it one of the best remedies for constipation I have ever used. I have several friends who are using it. They think it an excellent remedy. I recommend it to all who are afflicted with constipation or indigestion. Any one doubting this statement is invited to call on me at 24 Front street."

Mr. Milton Knotts, Urbana, O., writes: "Last November one year ago I was taken sick, and called in our family physician. He examined me and said I had symptoms of typhoid fever. He gave me medicine for two weeks or more without any relief. I began to think that my days on earth were fast closing in. I saw at once that his medicine would not reach my disease. Just as I was about to conclude that I would have to die, my daughter brought me one of your pamphlets. I noticed a case whose symptoms were like mine, and PERUNA and MANALIN had cured him. I concluded at once to try it. I procured one bottle of PERUNA and one of MANALIN, and took them as directed, and before I had used the two bottles I began to receive strength and gain in flesh. I finished the rest of the two bottles and continued its use until the third bottle was used. When they were used I could eat anything I wanted to and go about my work. I consider that if it hadn't been for your PERUNA I would have been in my grave. Parties wishing information can write me at the above place. I recommend your medicine wherever I go."

Mr. John R. Davis, Moundsville, W. Va., writes: "I have been handling your PERUNA ever since its introduction. All who have used it speak highly of its curative properties. I consider it a reliable remedy."

Mr. George Fisher, Portsmouth, O., writes: "I am handling your PERUNA, and having a good trade on it. It gives splendid satisfaction."

FITS

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A Premium for the Children.

The little people make excellent agents for papers, and we want as many to work for us as we can find. We will send a neat little Autograph Album with the EVANGELIST editors' names on the first two leaves, to any boy or girl who will send us one subscriber and $1.50, or two subscribers for six months and 75 cents each, or three subscribers for four months and 50 cents each. A number of children have already secured an Album.

The Brethren's Annual.

The BRETHREN'S ANNUAL for the year of grace 1885, contains a calendar for each month; biographical sketches and portraits of Elder Isaac Price, Sister Hannah Knauff, and Elder John Cadwallader; a correct census of the Brethren Church for 1884; family readings; household receipts; rules by which to foretell the weather, and matters of general information. Price 20 cents per copy. Address

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John R. McLean, Proprietor, Cincinnati, O.

BALTIMORE & OHIO R. R. CO.

NOVEMBER, 1883.

Railroad Time Card.

EAST BOUND.

(Standard time.)	No. 1	No. 5.	No. 7	No. 11	No. 9
Leave	P. M.	A. M.	P. M.	P. M.	A. M.
Chicago	*5 10	*8 15	*11 10	*4 15	
Garrett	9 23	1 42	1 45	1 50	
Deshler	10 35	3 15	3 20		
Defiance	11 15	4 03	4 00		
Fostoria	11 55	4 50			
Arr.			7 41		
Chicago Junction	12 54	6 20	8 55		
Sandusky	8 45				
Sandusky		11 30	7 25		
Chicago Junction	1 00	6 30	9 10		
Mansfield	1 41	8 10	10 15		*4 55
Lexington		8 29	10 37		5 12
Newark	3 23	10 20	12 30	8 31	7 10
Columbus Arrive	5 10	11 30	2 40		8 40
Columbus Leave	2 25	9 10	11 40	5 00	
Newark	4 30	10 40	12 55	6 10	
Zanesville	4 14	11 40	1 53	6 44	
Cambridge	5 05	12 26	3	7 37	
Bellaire	6 40	2 47	5 06	10 01	
Pittsburg	12 05	8 14			
Grafton	11 04	pm	10 16		
Cumberland	2 30	2 30	2 30		
Washington	7 00	7 00	7 20		
Baltimore	8 00	8	8 30		

WEST BOUND.

	No. 4.	No. 6.	No. 2.	No. 10.	No. 12.
Leave	A. M.	A. M.	P. M.	A. M.	P. M.
Baltimore	*5 00	*8 30	2 30		
Washington	9 00	9 00	10 10		
Cumberland	1 19	2 45	2 45		
Grafton	4 53	6 25	6 52		
Pittsburg	3 15	3 55			
Wheeling	7 30	10 40	8 10		*4 15
Bellaire	7 15	11 33	9 55		3 45
Cambridge	8 46	1 51	11 54		5 2
Zanesville	9 35	2 44	12 53	6 10	7
Newark Ar	10 45	3 54	1 50	7 05	No. 8.
Columbus Arrive	11 30	5 10	2 40	8 30	P. M.
Leave	8 15	2 50	11 40		4 30
Newark Leave	10 25	3 45	1 40		6 44
Mansfield	12 16	6	4 03		9 10
Ar Chicago Junction	1 05	7	4 55		
Sandusky Arrive		8 55	6 20		
Sandusky Leave			4 40		
Lv Chicago Junction	1 10	*8 20	*6 25		
Fostoria	2 68	9 51	7 51		
Deshler	3 30	10 35	8 51		
Defiance	3 35	11 30	9 30		
Garrett	4 43	2 00	11 25		
Chicago	9 00	7 20	5 40		

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Railroad Time Table.

Adopted December 14th, 1884.

Trains are run on Central or 90th Meridian Time, which is 28 minutes slower than Columbus time, the standard formerly in use by this road.

TRAINS EASTWARD.

STATIONS.	No 4	No 2	No 8	No 12
Ashland	1 42pm	8 18am	9 49pm	5 11am
Akron	3 11	11 50pm	11 43	7 15
Kent	3 35	12 45	12 10am	8 00
Ravenna	3 45		12 22	8 13
Arrive.				
Leavitsbrg	4 20		1 00am	9 00
Cleveland	6 30			
Youngstwn	5 00		2 00	9 55
Pittsburg	7 50		5 55	12 45pm
Warren Dp	4 32		1 12	9 15am
Greenville	5 37		2 30	10 27
Arrive.				
Meadville	6 30		3 25	11 25
Leave				
Meadville	6 45		3 35	
Union City	7 38		4 37	12 50pm
Corry	7 58		5 00	1 15
Jamestow	8 47		5 57	2 12
Arrive				
Salamanca	9 45		7 10	3 15
Buffalo			10 00am	5 45
Nigra Falls			11 50	8 15
Rochester			12 05pm	8 20
Elmira	1 47am		12 40	8 05
Binghamptn	3 30am		2 15	10 05
Albany	1 20pm			6 00am
Boston	10 25am			2 00pm
New York			9 20pm	6 10am

Train No. 38 leaves Ashland 10:30, a. m. Akron 5:25, p. m., Kent 6:35 p. m.

TRAINS WESTWARD.

STATIONS.	No 1	No 3	No 5	No 11
Leave				
Ashland	7 56am	8 15pm	2 00pm	6 05pm
Mansfield	8 35	9 00	2 50	7 10
Arrive				
Chicago		7 50am		
Leave				
Galion	9 17	9 50pm	3 05	8 05
Marion	9 58	10 56	3 40	
Arrive				
Chicago	8 05pm	8 20am		
Leave				
Urbana	11 39	1 10am	5 03	
Springfield	12 28	1 59	5 29	
Arrive				
Dayton	1 15	3 10	6 10	
Cincinnati	3 40	5 30	8 15	
Louisville	11 40pm	12 35pm	6 50am	
St Louis	7 20am	9 30	8 35	

Trains No. 3, 4, 5 and 12 run daily, others daily except Sundays.

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No. 3. Pullman Palace Sleeping Coach, New York to Cincinnati; Pullman Palace Sleeping Coach, and Regular Day Coaches, New York to Chicago, via Marion, and Chicago & Atlantic Railway, no change for any class of passengers. Pullman Sleeping and Hotel Coach, Boston and Albany, to Chicago via Marion, and Chicago & Atlantic Railway.

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No. 8. Parlor Car, Cincinnati to Galion and Pullman Palace Sleeping Coaches Cincinnati to Niagara Falls; Pullman Palace Sleeping Coach, Chicago to Hornellsville, via Marion, and Chicago & Atlantic Railway. Pullman Palace Sleeping Coach, Cleveland to Hornellsville; Parlor Car, Hornellsville to New York.

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